

**SUNCOAST TRAIL RIDERS OF FLORIDA**  
**P.O.BOX 15005 BROOKSVILLE,FL 34604**  
**www.suncoasttrailriders.org**

**MEMBERSHIP APPLICATION**

Annual Membership Fees are due each January  
Checks should be made Payable to Suncoast Trail Riders of Florida

New Member \_\_\_\_\_ Renewal \_\_\_\_\_ Single Membership \_\_\_\_\_ Family Membership \_\_\_\_\_  
\$15.00 \$20.00

Name \_\_\_\_\_ Date \_\_\_\_\_  
Occupation \_\_\_\_\_ Birthdate \_\_\_\_\_

(If Family Membership) Spouse's Name \_\_\_\_\_  
Children's Names and Ages \_\_\_\_\_

Home Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZipCode \_\_\_\_\_  
Mailing Address (If different) \_\_\_\_\_

Home Phone \_\_\_\_\_ Never Call After \_\_\_\_\_ PM  
Your Cell # \_\_\_\_\_ Spouse Cell # \_\_\_\_\_  
Email Address \_\_\_\_\_

Number of Horses \_\_\_\_\_ Breeds \_\_\_\_\_  
Referred By \_\_\_\_\_  
What would you like to do as a club? \_\_\_\_\_

**EMERGENCY CONTACT INFORMATION** (We must have this information)

Person to Contact \_\_\_\_\_ Relation \_\_\_\_\_ Phone \_\_\_\_\_  
Person to Contact \_\_\_\_\_ Relation \_\_\_\_\_ Phone \_\_\_\_\_

**WARNING: UNDER FLORIDA LAW AN EQUINE ACTIVITY SPONSOR OR EQUINE PROFESSIONAL IS NOT LIABLE FOR INJURY TO OR THE DEATH OF A PARTICIPANT IN ANY EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISK OF EQUINE ACTIVITIES.**

**Please read this statement. If you do not understand ask someone before you sign.**

**As a member of SUNCOAST TRAIL RIDERS of FLORIDA, I hereby release the club, it's officers and members in full, for any and all liabilities, for any loss, personal injury, or death, damage or death to horses or any articles of equipment of any kind or nature that may be lost, stolen, destroyed or in any way was damaged while attending Club functions. I hereby agree to abide by the rules and regulations of this club while on private property and while at public functions and to abide by the rules and regulations of the Forestry Service and SWFMD while participating at events or camping in and on National, State and County land.**

**Any applicant over the age of 18 must sign.**

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

